



**KHSAA District Basketball Tournament Financial Report**  
 (return one copy to KHSAA by published deadlines. File separate reports if Girls and Boys  
 Tournaments are held separately)

KHSAA Form BK105  
 Rev 01/06

District # 16 Boys \_\_\_\_\_ Girls \_\_\_\_\_ Combined X Held at Metcalfe Co. High School Dates 2-21-2-25-11

| Part A | REVENUE ITEMS                                     | Price(s) | Receipts         | Totals           |
|--------|---------------------------------------------------|----------|------------------|------------------|
|        | Ticket Sales <u>1945 @ 5.00 Presale 82 @ 4.00</u> |          | <u>13,173.00</u> |                  |
|        | Broadcasting                                      |          |                  |                  |
|        | Sponsorship                                       |          |                  |                  |
|        | TOTAL REVENUE (1)                                 |          |                  | <u>13,173.00</u> |

| Part B | EXPENSE ITEMS                                                                                                                                            | Expenses        |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
|        | Game Officials                                                                                                                                           | <u>1170.00</u>  |
|        | Trophies                                                                                                                                                 | <u>1104.62</u>  |
|        | Travel for Participating Teams <u>Officials</u>                                                                                                          | <u>379.40</u>   |
|        | Other Itemized Expenses approved by majority vote of schools in tournament (provide separate listing or list on back of this form) <u>Listed on Back</u> | <u>330.00</u>   |
|        | TOTAL EXPENSES (2)                                                                                                                                       | <u>2,984.02</u> |

| Part C | Net Profit (Part A (1) minus Part B (2) total) |                  |
|--------|------------------------------------------------|------------------|
|        |                                                | <u>10,188.98</u> |

| Part D | Allowance to Host School - Maximum 15% for rental and incidental expenses unless otherwise approved by majority vote |  |
|--------|----------------------------------------------------------------------------------------------------------------------|--|
|        |                                                                                                                      |  |

| Part E | Profit Subject to Division by Schools (Part C minus Part D) |                  |
|--------|-------------------------------------------------------------|------------------|
|        |                                                             | <u>10,188.98</u> |

**LIST BELOW INDIVIDUAL AMOUNTS FOR DISTRICT TOURNAMENT NET PROFITS FROM PART E ABOVE, NOT INCLUDING TRAVEL EXPENSES**

| School                          | Amount         | School | Amount |
|---------------------------------|----------------|--------|--------|
| <u>Clinton Co. High School</u>  | <u>2547.25</u> |        |        |
| <u>Cumberland Co. H. S.</u>     | <u>2547.25</u> |        |        |
| <u>Russell Co. High School</u>  | <u>2547.25</u> |        |        |
| <u>Metcalfe Co. High School</u> | <u>2547.23</u> |        |        |

**PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received)**

| BOYS    |             | GIRLS   |            | COMBINED |             |
|---------|-------------|---------|------------|----------|-------------|
| Session | Paid        | Session | Paid       | Session  | Paid        |
| 1       |             |         |            | 1        | <u>717</u>  |
| 2       |             |         |            | 2        | <u>638</u>  |
| 3       |             | 3       | <u>415</u> | 3        | <u>415</u>  |
| 4       | <u>1037</u> |         |            | 4        | <u>1037</u> |
| 5       |             |         |            |          |             |
| 6       |             |         |            |          |             |
| 7       |             |         |            |          |             |
| Total   | <u>1037</u> | Total   | <u>415</u> | Total    | <u>2807</u> |

**\*\* NOTE \*\* IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA.**

Fred Harrison  
 MANAGER

Metcalfe Co. High School  
 SCHOOL

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